

Grantwood, which is in New Jersey, Ninth April, An. MCMXIII.

Illustrious Sir and Brother:-

Replying to your communication dated Twenty-eighth March, I thank you for the information regarding the new Supreme Council.

As yet I have no acquaintance with Bro. Thomson nor do I know of any New York representative.

I have written Bro. Thomson also requesting him to inform me as to the address of his New-York representative if such he has.

In the meantime I am unable to give you any definite information but have taken steps to become fully informed as to the movement you mention, and expect confidently to learn its exact status in New York at least.

As soon as such information has been acquired I will communicate with you at once.

I regret to say that I shall not be in England this summer altho circumstances may unexpectedly permit. I am planning to go to Alexandria possibly in August but am not certain.

As soon as I learn of your acceptance of some matter recently sent you, I hope to make you

better acquainted with the work we are doing here.

With many thanks for your courteous communications and cordial appreciation of your fraternal spirit, permit me to subscribe myself,

fraternally yours

To Baphomet,
Grand Master,
A...A...
London.

The Societas Rosicruciana in America, for the best furtherance of its work under existing conditions, is incorporated under the Religious Corporations Act. Thus, while it is not, of course, in any sense a church, the provisions of said Act enable us to maintain a discipline and to carry out functions and ideas of our own under the protection accorded by this Act.

The holder of our Ninth Degree Diploma, therefore, enjoys all the rights, privileges and benefits accorded to duly ordained and authorized clergy in this country.

It further authorizes the holder to act as the duly accredited Brother, Teacher, Master, and Organizer of our Rite, constituting him a Provincial Magus.

We shall be most glad to receive your acceptance of this Diploma, and to learn from you more of your work in the line of Masonic Unity, on which you light touched in previous correspondence.

Pending further word from you, we beg to subscribe ourselves, as Fraters Rosae, the Rose Cross,

The High Council of the
Societas Rosicruciana in America

By.